A picture containing outdoor, tree

Description automatically generated

**DEEPCUT**

**NEIGHBOURHOOD FORUM**

**MEMBERSHIP FORM**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Print Name** |  | | | | |
| **Address** |  | | | | |
| **Postcode** |  | | | | |
| **Email Address** |  | | | | |
| **Telephone** |  | **MOBILE** | |  | |
| **Are you an existing member of the DNF?** | | | **YES 🗆** | | **NO 🗆** |
| **Would you like to join the DNF?** | | | **YES 🗆** | | **NO 🗆** |
| **Do you live in Deepcut?** | | | **YES 🗆** | | **NO 🗆** |
| **Do you work in Deepcut?** | | | **YES 🗆** | | **NO 🗆** |
| **Are you a local Councillor?** | | | **YES 🗆** | | **NO 🗆** |

**Optional Classification**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Ethnicity** | White 🗆 | Black 🗆 | Asian 🗆 | Other 🗆 |  |
| **Gender** | Female 🗆 | Male 🗆 | Other 🗆 | Do you have a disability? 🗆 | |
| **Age** | 0 -16 🗆 | 17 -24 🗆 | 25 -39 🗆 | 40 -64 🗆 | 65+ 🗆 |

**How YOU can help with the Deepcut Neighbourhood Plan:**

|  |  |
| --- | --- |
| **Relevant skills**  (e.g. IT, Planning, Admin) |  |
| **Area of interest**  (e.g. Environment, Transport, Trees) |  |
| **Working Party/Group** | DNF Committee  Environmental Working Party  Housing Working Party  Transport Working Party  Business & Retail Working Party  Leaflet Distribution/Events Support |

**Please return to:** [**secretary@deepcutforum.org.uk**](mailto:secretary@deepcutforum.org.uk/) **or 43 Stickle Down, Deepcut GU16 6GB**

**NEIGHBOURHOOD PLAN KEY ISSUES – PRIORITY (10 High, 1 Low)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **AREA** | **COMMENT** | **PRIORITY** |
| **A** | **ENVIRONMENT** |  |  |
| **B** | **HOUSING** |  |  |
| **C** | **TRAFFIC/TRANSPORT** |  |  |
| **D** | **BUSINESS** |  |  |
| **E** | **RETAIL** |  |  |
| **F** | **PARKING** |  |  |
| **G** | **HERITAGE** |  |  |
| **H** | **SUSTAINABILITY** |  |  |
| **I** | **HOME-WORKING** |  |  |
| **J** | **COMMUNICATIONS** |  |  |
| **OTHER PLEASE LIST BELOW** | |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Deepcut Designated Area is as approved & validated by SHBC.**

**Map on website:** [**www.deepcutforum.org.uk**](http://www.deepcutforum.org.uk)

**Any other comments:**

|  |
| --- |
|  |

**Please return to:** [**secretary@deepcutforum.org.uk**](mailto:secretary@deepcutforum.org.uk/) **or 43 Stickle Down, Deepcut GU16 6GB**